

Mr. Speaker, unless this Congress or the next President is able to stop this madness, Barack Obama will be on trajectory to be remembered as the father of the Iranian atomic bomb and the one who ultimately nuclearized the entire Middle East, and our children will start down a path that leads through the shadow of nuclear terrorism.

And whatever the costs there might have been to prevent Iran from gaining nuclear weapons will pale in comparison to the costs of dealing with a nuclear-armed Iran. We must not let that happen, Mr. Speaker.

Astonishingly, Democrat Senators are now arrogantly filibustering any attempt for the Senate to reject this inexpressibly dangerous deal.

It is time for the majority leader of the Senate to use the nuclear option in the Senate rules to bring this inexpressibly dangerous nuclear deal with Iran to the Senate floor and vote on and reject it as the treaty that it actually embodies under the Constitution of the United States. If Republicans do not use the nuclear option in our rules, Iran may some day use their nuclear option against our Nation.

It is September 11, Mr. Speaker. God help us to remember. For the sake of our children and future generations, God help this Congress to reject this treacherous deal and God help us all to focus on the unspeakable importance of the coming elections in America.

I yield back the balance of my time.

#### MESSAGE FROM THE SENATE

A message from the Senate by Ms. Curtis, one of its clerks, announced that the Senate has passed bills of the following titles in which the concurrence of the House is requested:

S. 1461. An act to provide for the extension of the enforcement instruction on supervision requirements for out-patient therapeutic services in critical access and small rural hospitals through 2015.

S. 1629. An act to revise certain authorities of the District of Columbia courts, the Court Services and Offender Supervision Agency for the District of Columbia, and the Public Defender Service for the District of Columbia, and for other purposes.

#### SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 1461. An act to provide for the extension of the enforcement instruction on supervision requirements for out-patient therapeutic services in critical access and small rural hospitals through 2015; to the Committee on Energy and Commerce; in addition to the Committee on Ways and Means for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

S. 1629. An act to revise certain authorities of the District of Columbia courts, the Court Services and Offender Supervision Agency for the District of Columbia, and the Public Defender Service for the District of Colum-

bia, and for other purposes; to the Committee on Ways and Means.

#### ADJOURNMENT

Mr. FRANKS of Arizona. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 1 o'clock and 27 minutes p.m.), under its previous order, the House adjourned until Tuesday, September 15, 2015, at 3 p.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

2692. A letter from the Associate Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting the Department's final rule — Processed Raspberry Promotion, Research, and Information Order; Late Payment and Interest Charges on Past Due Assessments [Document No.: AMS-FV-14-0042] received August 28, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Agriculture.

2693. A letter from the Comptroller, Under Secretary, Department of Defense, transmitting a letter reporting a violation of the Antideficiency Act, as required by 31 U.S.C. 1351, Army case number 13-08; to the Committee on Appropriations.

2694. A letter from the Associate General Counsel for Legislation and Regulations, Department of Housing and Urban Development, transmitting the Department's final rule — Housing Choice Voucher Program: Streamlining the Portability Process [Docket No.: FR-5453-F-02] (RIN: 2577-AC86) received August 31, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Financial Services.

2695. A letter from the General Counsel, Pension Benefit Guaranty Corporation, transmitting the Corporation's final rule — Benefits Payable in Terminated Single-Employer Plans; Interest Assumptions for Paying Benefits received August 28, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Education and the Workforce.

2696. A letter from the Assistant Secretary for Communications and Information, Department of Commerce, transmitting the Department's third quarterly report from the National Telecommunications and Information Administration regarding the Internet Assigned Numbers Authority transition, pursuant to the Consolidated and Further Continuing Appropriations Act, 2015, Pub. L. 113-235; to the Committee on Energy and Commerce.

2697. A letter from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting the Department's final rule — Administrative Requirements for Grants and Cooperative Agreements (RIN: 1991-AC02) received September 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

2698. A letter from the Assistant Secretary, Office of Energy Efficiency and Renewable Energy, Department of Energy, transmitting the Department's two Congressional Reports on Alternative Fuel Use by Federal Dual Fueled Vehicles. One report is for FY 2011 and 2012, and the second report is for FY 2013; to the Committee on Energy and Commerce.

2699. A letter from the Chief, Policy and Rules Division, Office of Engineering and Technology, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Part 15 of the Commission's Rules for Unlicensed Operations in the Television Bands, Repurposed 600 MHz Band, 600 MHz Guard Bands and Duplex Gap, and Channel 37; Amendment of Part 74 of the Commission's Rules for Low Power Auxiliary Stations in the Repurposed 600 MHz band and 600MHz Duplex Gap [ET Docket No.: 14-165]; and Expanding the Economic and Innovation Opportunities of Spectrum Through Incentive Auctions [GN Docket No.: 12-268] received August 28, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

2700. A letter from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting the Department's final rule — Russian Sanctions: Addition to the Entity List to Prevent Violations of Russian Industry Sector Sanctions [Docket No.: 150610514-5514-01] (RIN: 0694-AG66) received August 28, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Foreign Affairs.

2701. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-083; to the Committee on Foreign Affairs.

2702. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-040; to the Committee on Foreign Affairs.

2703. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-057; to the Committee on Foreign Affairs.

2704. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-081; to the Committee on Foreign Affairs.

2705. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-059; to the Committee on Foreign Affairs.

2706. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Secs. 36(c) and (d) of the Arms Export Control Act, Transmittal No.: DDTC 15-023; to the Committee on Foreign Affairs.

2707. A letter from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Secs. 36(c) and 36(d) of the Arms Export Control Act, Transmittal No.: DDTC 15-006; to the Committee on Foreign Affairs.

2708. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting six reports pursuant to the Federal Vacancies Reform Act of 1998, Pub. L. 105-277, 5 U.S.C. 3345-3349d; to the Committee on Oversight and Government Reform.

2709. A letter from the Auditor, District of Columbia Auditor, transmitting a report entitled, "District of Columbia Agencies' Compliance with Fiscal Year 2015 Small Business Enterprise Expenditure Goals through the 3rd Quarter of Fiscal Year 2015"; to the Committee on Oversight and Government Reform.

2710. A letter from the Attorney-Advisor, Federal Motor Carrier Safety Administration, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998, Pub. L. 105-277, 5 U.S.C. 3345-3349d; to the Committee on Oversight and Government Reform.

2711. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Snapper-Grouper Fishery of the South Atlantic; 2015 Recreational Accountability Measure and Closure for South Atlantic Golden Tilefish [Docket No.: 120403249-2492-02] (RIN: 0648-XE087) received September 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

2712. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Atlantic Mackerel, Squid, and Butterfish Fisheries; Framework Adjustment 9 [Docket No.: 150401329-5659-02] (RIN: 0648-BF00) received September 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

2713. A letter from the Assistant Administrator for Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Endangered and Threatened Species: Final Rulemaking To Revise Critical Habitat for Hawaiian Monk Seals [Docket No.: 110207102-5657-03] (RIN: 0648-BA81) received September 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

2714. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Pacific Halibut Fisheries; Revisions to Charter Halibut Fisheries Management in Alaska [Docket No.: 140724618-5506-02] (RIN: 0648-BE41) received August 28, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

2715. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Snapper-Grouper Fishery Off the Southern Atlantic States; Regulatory Amendment 20 [Docket No.: 140611492-5605-02] (RIN: 0648-BE30) received August 28, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

2716. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Western and Central Pacific Fisheries for Highly Migratory Species; 2015 Bigeye Tuna Longline Fishery Closure [Docket No.: 150619537-5615-01] (RIN: 0648-XE037) received August 28, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

2717. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United

States; Atlantic Sea Scallop Fishery and Northeast Multispecies Fishery; Framework Adjustment 26; Endangered and Threatened Wildlife; Sea Turtle Conservation [Docket No.: 141125999-5362-02] (RIN: 0648-BE68) received September 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

2718. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Coral, Coral Reefs, and Live/Hard Bottom Habitats of the South Atlantic Region; Amendment 8 [Docket No.: 140214145-5582-02] (RIN: 0648-BD81) received September 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

2719. A letter from the Rules Administrator, Office of General Counsel, Federal Bureau of Prisons, transmitting the Bureau's interim rule — Contraband and Inmate Personal Property: Technical Amendment [Docket No.: BOP-1163] (RIN: 1120-AB63) received August 28, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on the Judiciary.

2720. A letter from the Chairperson, Commission on Care, transmitting an update on the work of the Commission that was established in Sec. 202 of the Veterans Access, Choice, and Accountability Act of 2014; to the Committee on Veterans' Affairs.

2721. A letter from the United States Trade Representative, Executive Office of the President, transmitting notification of the President's ongoing negotiations with the European Union in the Transatlantic Trade and Investment Partnership, in accordance with Sec. 107(b)(1) of the Bipartisan Congressional Trade Priorities and Accountability Act of 2015; to the Committee on Ways and Means.

### DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the following action was taken by the Speaker:

The Committee on Natural Resources discharged from further consideration H.R. 348 referred to the Committee of the Whole House on the state of the Union.

### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. RATCLIFFE (for himself, Mr. McCAUL, and Mr. PALMER):

H.R. 3490. A bill to amend the Homeland Security Act of 2002 to authorize the National Computer Forensics Institute, and for other purposes; to the Committee on the Judiciary, and in addition to the Committee on Homeland Security, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. JOLLY:

H.R. 3491. A bill to amend title 38, United States Code, to increase the amount of special pension for Medal of Honor recipients, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. CARTWRIGHT (for himself, Mr. VARGAS, Mr. LOEBACK, Mr. BRADY of

Pennsylvania, and Ms. BROWNLEY of California):

H.R. 3492. A bill to amend title 5, United States Code, to limit the number of local wage areas allowable within a General Schedule pay locality; to the Committee on Oversight and Government Reform.

By Mr. DONOVAN (for himself, Mr.

KING of New York, and Mr. McCAUL):

H.R. 3493. A bill to amend the Homeland Security Act of 2002 to establish the Securing the Cities program to enhance the ability of the United States to detect and prevent terrorist attacks and other high consequence events utilizing nuclear or other radiological materials that pose a high risk to homeland security in high-risk urban areas, and for other purposes; to the Committee on Homeland Security.

By Mrs. BLACKBURN:

H.R. 3494. A bill to amend title XIX of the Social Security Act to provide greater clarity for States with respect to excluding providers whose actions a State suspects causes termination of fetuses born alive, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. DUFFY:

H.R. 3495. A bill to amend title XIX of the Social Security Act to allow for greater State flexibility with respect to excluding providers who are involved in abortions; to the Committee on Energy and Commerce.

By Mr. DUFFY:

H.R. 3496. A bill to amend the Communications Act of 1934 and title 17, United States Code, to provide greater access to in-State television broadcast programming for cable and satellite subscribers in certain counties; to the Committee on Energy and Commerce, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. ENGEL (for himself, Mr. ISRAEL, Mr. HONDA, Mr. HASTINGS, Mr. GUTIERREZ, and Mr. SERRANO):

H.R. 3497. A bill to protect the Nation's law enforcement officers by banning the Five-seveN Pistol and 5.7 x 28mm SS190, SS192, SS195LF, SS196, and SS197 cartridges, testing handguns and ammunition for capability to penetrate body armor, and prohibiting the manufacture, importation, sale, or purchase of such handguns or ammunition by civilians; to the Committee on the Judiciary.

By Mr. HARRIS:

H.R. 3498. A bill to amend title 18, United States Code, to prohibit human cloning; to the Committee on the Judiciary.

By Mr. JOLLY:

H.R. 3499. A bill to amend titles II and XVI of the Social Security Act to provide for treatment of disability rated and certified as total by the Secretary of Veterans Affairs as disability for purposes of such titles; to the Committee on Ways and Means.

By Mr. JONES:

H.R. 3500. A bill to require the Bureau of Labor Statistics, Department of Labor, to report the Consumer Price Index (CPI-W) using methodology employed in 1980; to the Committee on Education and the Workforce.

By Mrs. LOWEY:

H.R. 3501. A bill to amend chapter 1 of title 23, United States Code, to condition the receipt of certain highway funding by States on the enactment and enforcement by States of certain laws to prevent repeat intoxicated driving; to the Committee on Transportation and Infrastructure.